

FEBRUARY 18, 1999

THORPE NORTH & WESTERN, L.L.P.
ALAN J. HOWARTH
P.O. BOX 1219
SUITE 200
SANDY, UT 84091-1219

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RECORDATION DATE: 10/23/1998

REEL/FRAME: 9540/0682

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNEE:

UTAH, UNIVERSITY OF

DOC DATE: 10/15/1998

ASSIGNOR:

UNIVERSITY OF UTAH RESEARCH
FOUNDATION
210 PARK BUILDING
SALT LAKE CITY, UTAH 84112

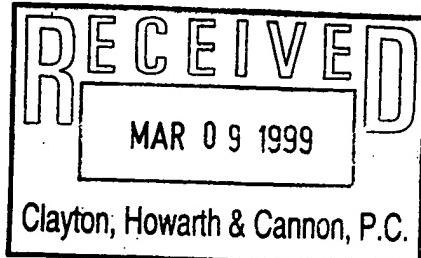
SERIAL NUMBER: 09109858

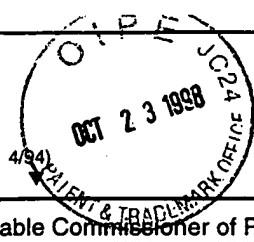
FILING DATE: 07/02/1998

PATENT NUMBER:

ISSUE DATE:

MAURICE CARTER, EXAMINER
ASSIGNMENT DIVISION
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INFORMATION FORM COVER SHEET

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10-30-1998



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To the Honorable Commissioner of P.

1. Name of conveying party(ies):

University of UtahAdditional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Assignment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> Security Agreement | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Other _____ | |

Execution Date: October 15, 1998

2. Name and address of receiving party(ies)

Name: University of Utah Research Foundation

Internal Address: _____

Street Address: 210 Park BuildingSalt Lake City, Utah 84112Additional Name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: July 2, 1998

A. Patent Application No.(s)

09/109,858

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Alan J. HowarthInternal Address: THORPE, NORTH & WESTERN, L.L.P.6. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41).....\$ \$40.00 Enclosed Authorized to be charged to deposit account

8. Deposit account number:

20-0100 (Deficiencies only)

(Attach duplicate copy of this page if paying by deposit account)

Street Address: P.O. Box 1219Suite 200City: Sandy State: Utah ZIP: 84091-1219

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Alan J. Howarth

Name of Person Signing

Alan J. Howarth

Signature

October 20, 1998

Date

Total number of pages including cover sheet, attachments, and document: 3

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ATTORNEY DOCKET NO. T5530.CIP (U-2494)

Alan J. Howarth
THORPE, NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, Utah 84091-1219

ASSIGNMENT

WHEREAS, the University of Utah, the mailing address of which is 421 Wakara Way, Suite 170, Salt Lake City, Utah 84108, has assigned to it a certain product and process entitled LINEAGE-RESTRICTED NEURONAL PRECURSORS, for which a continuation-in-part application for United States Letters Patent was filed on July 2, 1998, and received Serial No. 09/109,858.

WHEREAS, the University of Utah Research Foundation, a nonprofit corporation, organized and existing under the State of Utah, located at 210 Park Building, Salt Lake City, Utah 84112, is desirous of acquiring the entire right, title and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, the University of Utah, by these presents does sell, assign and transfer unto said University of Utah Research Foundation, the full and exclusive right to the said invention and in and to said application and any and all non-provisional applications, divisions and continuations, substitutes and reissues of said application and the entire right, title and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent to said University of Utah Research Foundation, as the assignee of the entire right, title and interest in and to the same, for its sole use and behoof, and for the use and behoof of its legal representatives,

to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by the University of Utah had this assignment and sale not been made.

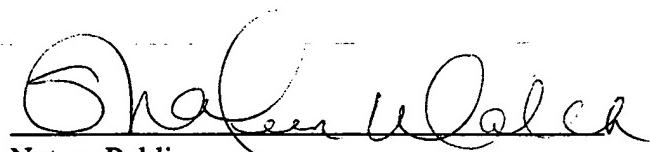
Executed this 15th day of OCTOBER, 1998, at Salt Lake City, Utah.



Arundeep S. Pradhan, Associate Director
University of Utah
Technology Transfer Office

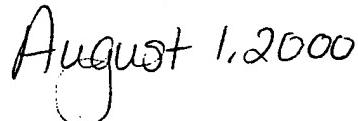
STATE OF UTAH)
: ss
County of Salt Lake)

Before me personally appeared said Arundeep S. Pradhan and acknowledged the foregoing instrument to be his free act and deed this 15th day of October, 1998.



Notary Public
Residing at:

My commission expires:



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